

## **AGENDA**

### **SPECIAL COMMITTEE ON JOB CREATION/JOB RETENTION & ECONOMIC DEVELOPMENT**

**April 29, 2013**

**Aldermen Arnold, Ludwig, Long,  
Corriveau, Katsiantonis**

**5:45 PM**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Arnold calls the meeting to order.
2. The Clerk calls the roll.
3. [Update from the Planning and Community Development Office regarding regulatory reform discussion with community stakeholders.](#)
4. [Discussion regarding the Manchester-Boston Regional Airport.](#)
5. [Discussion regarding the NHDOT passenger rail study.](#)
6. If there is no further business, a motion is in order to adjourn.